

**GROWTH, ECONOMIC DEVELOPMENT AND
COMMUNITIES CABINET COMMITTEE**

Wednesday, 6th September, 2017

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**



AGENDA

GROWTH, ECONOMIC DEVELOPMENT AND COMMUNITIES CABINET COMMITTEE

Wednesday, 6 September 2017 at 10.00 am Ask for: **Ann Hunter**
Council Chamber, Sessions House, County Hall, Telephone: **03000 416287**
Maidstone

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (16)

Conservative (13): Mr M Whiting (Chairman), Mr S Holden (Vice-Chairman),
Mrs R Binks, Mr A Booth, Mr A H T Bowles, Mr D Butler, Mr A Cook,
Mr J A Kite, MBE, Mr G Lymer, Mr P J Messenger, Mr H Rayner,
Mr A M Ridgers and Mr J Wright

Liberal Democrat (2): Mr I S Chittenden, Mr A J Hook and Mr R H Bird

Labour (1) Mr D Farrell

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcements
- 2 Apologies and Substitutes
To receive apologies for absence and notification of any substitutes present
- 3 Declarations of Interest by Members in items on the Agenda
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared

- 4 Minutes of the meeting held on 21 June 2017 (Pages 5 - 14)
To consider and approve the Minutes as a correct record
- 5 Verbal updates by Cabinet Members and Corporate Director
To receive verbal updates by the relevant Cabinet Members and Director.
- 6 Performance Dashboard (Pages 15 - 28)
- 7 Work Programme 2017/18 (Pages 29 - 32)
To receive a report by the Head of Democratic Services that gives details of the proposed Work Programme for this Cabinet Committee.
- 8 Revision of South East Local Enterprise Partnership's (SELEP) Strategic Economic Plan (Pages 33 - 38)
- 9 Libraries, Registration and Archives ambition work and proposed Member working group (Pages 39 - 46)
- 10 2016/17 Growth, Environment and Transport Equality and Diversity Review (Pages 47 - 58)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

John Lynch,
Head of Democratic Services
03000 410466

Tuesday, 29 August 2017

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.